



NE 17th Court
 City of Fort Lauderdale
 MP 338.80
 DOT# : 272547T

\$PLTDRYVS\$
 \$PENTBLS\$

REVISIONS	
DATE	DESCRIPTION

--	--

--	--

<i>brightline</i>		
BL CONTRACT	SECTION	COUNTY
	D10	BROWARD

**BRIGHTLINE RCEP
 IMPROVEMENTS**

SHEET NO.	338.80
-----------	--------